

**THE DAN SOMALSKI**

**FUND**

**FOR ADVANCEMENT OF PATROLLER CREDENTIALING**

*Application for reimbursement of expenses*

Contact Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Patroller Information:

NSP Number: \_\_\_\_\_

Years patrolling: \_\_\_\_\_

Home Patrol: \_\_\_\_\_

Previous Educational Events Completed:

Event You Wish To Attend, and how it will help you and the patrol:

(Include location, dates, anticipated costs, etc.)

**Email to [tomanderson407@gmail.com](mailto:tomanderson407@gmail.com)**